

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

JUL 5 1966

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed..... SEP 27 1966

Map filed..... SEP 27 1966 under 23216

The applicant..... Erwin and Marian Burns  
of Los Angeles....., County of Los Angeles.....

State of California....., hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Applicants are filing as joint tenants with right of survivorship

1. The source of the proposed appropriation is..... Underground  
Name of stream, lake or other source.....

2. The amount of water applied for is..... .0062 c.f.s. (20 gal./day/head.)..... second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet

3. The water to be used for..... Stockwatering  
Irrigation, power, mining, manufacturing, domestic, or other use.....

4. If use is for:

(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered):..... 200 cattle

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point: SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 2 T. 4S, R. 55E,

M.D.M.; or at a point from which the W. 1/4 Cor. of said Sec. 2 bears

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
N. 42° 11' 18" W. a distance of 1,860 ft.

It should be stated.

6. Place of use..... A portion of SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Sec. 2, T. 4S., R. 55E., M.D.M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1..... and end about Dec. 31....., of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, storage tank, and watering troughs,

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$4,000  
10. Estimated time required to construct works Completed  
11. Remarks Southeastern

Applicant Erwin & Marian Burns

By S/ James C Perkins, Jr.

Compared ja/jw hs/jw

James C. Perkins, Jr. Agent

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source.

It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0062 cubic feet per second or sufficient water to water 200 head of cattle.

Actual construction work shall begin on or before August 17, 1967

Proof of commencement of work shall be filed before September 17, 1967

Work must be prosecuted with reasonable diligence and be completed on or before August 17, 1968

Proof of completion of work shall be filed before September 17, 1968

Application of water to beneficial use shall be made on or before August 17, 1969

Proof of the application of water to beneficial use shall be filed on or before September 17, 1969

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed AUG 14 1967

Completion of work filed OCT 9, 1967

Proof of beneficial use filed OCT 30, 1968

Cultural map filed

Certificate No. 6891 Issued 1-14-69

Recorded 1-20-69 Bk. B Page 440

Lincoln County Recorder

IN TESTIMONY WHEREOF, I GEORGE W. HENNEN  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 17th day of February

A.D. 19 67

Assistant

State Engineer